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| Bib Data Sheet                                                          |                                                                            |                       |        |              |     |                                                         |        |                                    |             |  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|--------|--------------|-----|---------------------------------------------------------|--------|------------------------------------|-------------|--|
| SERIAL NUMBE<br>10/715,246                                              |                                                                            |                       | (      | CLASS<br>438 |     | GROUP ART UNIT<br>1765                                  |        | ATTORNEY<br>DOCKET NO.<br>ATMI-645 |             |  |
| APPLICANTS                                                              |                                                                            |                       |        |              |     |                                                         |        |                                    |             |  |
| • Thomas H. 8                                                           | Baun                                                                       | m, New Fairfield, CT; |        |              |     |                                                         |        |                                    |             |  |
| ** CONTINUING D                                                         | ATA                                                                        | ld                    | •      |              |     |                                                         |        |                                    |             |  |
| ** FOREIGN APPL                                                         |                                                                            | dil.                  | ***    |              |     |                                                         |        |                                    |             |  |
| IF REQUIRED, FO<br>** 02/13/2004                                        | REI                                                                        | GN FILING LICENSE     | GRANTE | ED           |     |                                                         |        |                                    |             |  |
| Foreign Priority claimed yes no no no Met after                         |                                                                            |                       |        | STATE OR     | SHE | SHEETS                                                  |        | AL                                 | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged                                     | Verified and                                                               |                       |        | COUNTRY      | 4   | AWING CLA<br>6 2                                        |        |                                    | CLAIMS<br>4 |  |
| ADDRESS<br>25559<br>ATMI, INC.<br>7 COMMERCE DR<br>DANBURY, CT<br>06810 | ₹IVE                                                                       |                       |        |              |     |                                                         |        |                                    |             |  |
| TITLE<br>Chemical mechani                                               | ical p                                                                     | olanarization pad     |        |              |     |                                                         |        |                                    |             |  |
|                                                                         |                                                                            |                       |        |              |     | All Fees                                                |        |                                    |             |  |
| FILING FEE FI                                                           | EES: Authority has been given in Paper lo to charge/credit DEPOSIT ACCOUNT |                       |        |              |     | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |        |                                    |             |  |
| RECEIVED N                                                              | o                                                                          | o for following:      |        |              |     | 1.18 Fees (Issue)                                       |        |                                    |             |  |
|                                                                         |                                                                            |                       |        |              |     |                                                         | Other_ |                                    |             |  |